A logo with colorful circles

Description automatically generated with medium confidence

**2024 President’s Award – Nomination Form**

**Organizer Information:** (AFN will contact you if your nominee is selected.)

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Attn: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check one Award category for which you are nominating:**

□Health □Eileen Panigeo MacLean Education

□Hannah Paul Solomon “Woman of Courage” □Katie John Hunter-Fisher

□Roger Lang Youth Leadership □Small Business

□Gin’tith (Richard Frank) Military Service □Glenn Godfrey Law Enforcement

**1. Who are you Nominating?**

Name Phone:

Address City: State: Zip:

Email

Tribal Affiliation

**2. Information on family history, siblings, place of origin, etc.:**

**3. Activities National/Statewide/Local:**

**4. Please provide information on special talents, skills and past experiences relevant to the designated award category:**

**5. Please provide distinctive quotes, well-known guidance given, or any other information that is exclusive to the Nominee:**

**6. Biography:** 250 words or less

**7. Please attach a photo:**